

1627

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
JUL 23 2003
TECH CENTER 1600/2300

Core Application of: Corey *et al.*
Filing Date: April 30, 2001
Application Serial No.: 09/844,816
Title: TRYPSIN SUBSTRATE AND DIAGNOSTIC DEVICE,
AND METHOD OF USING SAME

Group: 1627
Examiner: Guo, Lynda T.

Atty. Docket No.: 038484-0067 (BYRK-19) (previously MSE #2609)

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

July 16, 2003
Date


John Prince

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified patent application are the following documents:

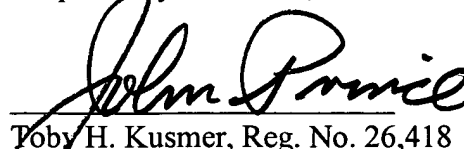
- ☒ an Amendment and Response Under 37 C.F.R. 1.111 (11 pages);
- ☒ a Supplemental Information Disclosure Statement (2 pages);
- ☒ a Form PTO-1449 (1 page in duplicate);
- ☒ submitted references C14-C15.

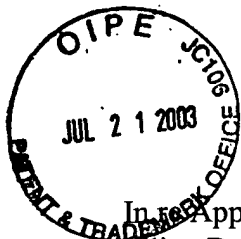
The fee of \$180 as set forth in 37 C.F.R. 1.17(p) is not enclosed.

The Commissioner is authorized to charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-1133.

Respectfully submitted,

Date: July 16, 2003


Toby H. Kusmer, Reg. No. 26,418
John Prince, Reg. No. 43,019
McDERMOTT, WILL & EMERY
28 State Street
Boston, Massachusetts 02109-1775
Tel. (617) 535-4043
Fax: (617) 535-3800



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: Corey *et al.*
Filing Date: April 30, 2001
Application Serial No.: 09/844,816
Title: TRYPSIN SUBSTRATE AND DIAGNOSTIC DEVICE,
AND METHOD OF USING SAME

#10
7/31/03
J. Meun

Group: 1627
Examiner: Guo, Lynda T.

Atty. Docket No.: 038484-0067 (BYRK-19) (previously MSE #2609)

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

July 16, 2003
Date

John Prince

John Prince

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of disclosure under 37 C.F.R. 1.56, 1.97 and 1.98, Applicants hereby make of record the documents listed below and on the attached modified Form PTO-1449 (submitted in duplicate) in the above-identified application. The order of presentation of the references should not be construed as an indication of the importance of the references.

This Information Disclosure Statement is being filed more than three months after the filing date of this application and after the mailing date of the first Office Action, but before the mailing date of either a final action under 37 C.F.R. 1.113 or a Notice of Allowance under 37 C.F.R. 1.311. The fee of \$180 as set forth in 37 C.F.R. 1.17(p) is not enclosed.

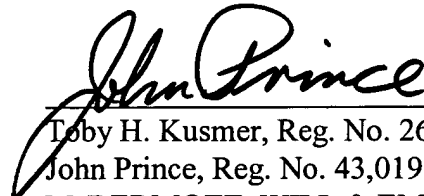
By submitting this Information Disclosure Statement, the Applicants make no representation that: (1) a search has been performed, of the extent of any search performed, or that more relevant information does not exist; (2) the information cited in the Statement is, or is considered to be, material to patentability as defined in 37 C.F.R. 1.56(b); and (3) the information cited in the Statement is, or is considered to be, in fact, prior art as defined by 35 U.S.C. §102.

In re Application of: *Corey et al.*
Application Serial No.: 09/844,816

Notwithstanding any statements by the Applicant, the Examiner is urged to form his/her own conclusion regarding the relevance of the cited information. An early and favorable action is hereby requested. Please charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-1133.

Respectfully submitted,

Date: July 16, 2003


Toby H. Kusmer, Reg. No. 26,418
John Prince, Reg. No. 43,019
McDERMOTT, WILL & EMERY
28 State Street
Boston, Massachusetts 02109-1775
Tel. (617) 535-4043
Fax: (617) 535-3800

